

APPLICATION FOR PERMIT

Serial No. 8493

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 28 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned H. K. Pollock
Name of applicant
of Santa Ana, County of Orange,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Un-named Spring

2. The amount of water applied for is one-second foot second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for mining and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 2, Township 17 South, Range 67 East, M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Clark County, Nevada.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located in SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 2, Township 17
South, Range 67 East, Mount Diablo Base and Meridian.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream no stream and no return.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks Water will be used the year round.

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Water to be diverted by pipes to storage tanks to be located about five hundred feet below the spring.

5. Estimated cost of works \$1,000.00
6. Estimated time required to construct works One year.
7. Remarks

For use of applicant

H. K. Pollock, Applicant.

By A. A. Hinman, Agent.

Compared M.R.C.T. Address of Agent - Las Vegas, Nevada

This sheet inspected _____, Engineer.

PROTESTED JULY 25, 1928 --By-- HARRY S. GENTRY, ST. THOMAS, NEVADA. --DENIAL-- OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, ~~subject to the following limitations and conditions:~~ for the reason that applicant has made no response to office letter dated November 5, 1931, and all information that can be obtained regarding this filing indicates that any contemplated development thereunder has been abandoned.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map filed April 26, 1928

WITNESS MY HAND AND SEAL this 26th day of August 1932

Compared B.N. - C.T.

John Malone
State Engineer.

By *H. W. Roper*
ASSISTANT STATE ENGINEER